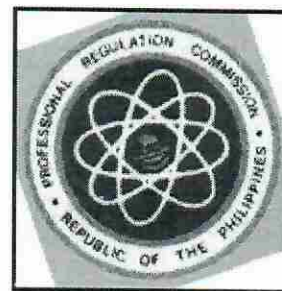






# Bids and Awards Committee

Republic of the Philippines  
Professional Regulation Commission  
P. Paredes St., Sampaloc, Metro Manila  
Facsimile: 310-0037 / email:prcbac2013@gmail.com




  
ARISTOGERSON T. GESMUNDO  
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Member

## Section VII. Technical Specifications

➤ Lots 1 & 2 – March 24, 2019 and September 29, 2019  
Licensure Examination for Professional Teachers

The TEST BOOKLETS shall conform to the following specifications and requirements:

### 1. NUMBER OF TEST QUESTIONS SETS:

Two sets (Test "A" and Test "B"), to wit:

#### A. FOR ELEMENTARY TEACHERS

- a. Test Booklet I – General Education
- b. Test Booklet II – Professional Education

#### B. FOR SECONDARY TEACHERS

- a. Test Booklet I – General Education
- b. Test Booklet II – Professional Education
- c. Test Booklet III – Specialization
  - i. English
  - ii. Filipino
  - iii. Biological Sciences
  - iv. Physical Sciences
  - v. Mathematics
  - vi. Social Studies
  - vii. Values Education
  - viii. MAPEH
  - ix. Agriculture and Fishery Arts
  - x. Technology and Livelihood Education

### 2. PRINTING SIZE:

21 cms. X 26.7 cms. (8 ¼" X 11")

### 3. COVER PAPER STOCK:

Newsprint with colored ink for cover, different color for each subject and set.

### 4. INSIDE PAPER STOCK:

Newsprint, GSM 48.8 (5%+,-)  
Black and white printing with  
**DOST Certification**

### 5. BINDING:

Saddle stitch

### 6. NUMBERING:

Consecutive serial number at the front cover for accounting purposes (for each subject and each field of specialization)  
Offset printing/Digital printing

### 7. PROCESS:

### 8. STRAP:

### 9. NUMBER OF PAGES:

#### A. ELEMENTARY

- Twenty-four (24) pages more or less, including cover for General Education.
- Thirty-two (32) pages more or less, including cover page for Professional Education.

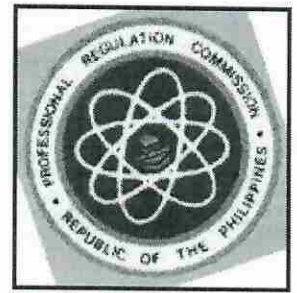
#### B. SECONDARY

- Twenty-four (24) pages more or less, including cover for General Education.
- Thirty-two (32) pages more or less, including cover page for Professional Education.
- Thirty-two (32) pages more or less, including cover page for each Field of Specialization/Major.



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 Member

## 10. MINIMUM NUMBER OF MACHINE/EQUIPMENT REQUIREMENTS

| Quantity | Type                     | Description  |
|----------|--------------------------|--|
| 1        | Web Machine              | 24 pages or more   |
| 1        | Saddle Stitching Machine | 2,000 test booklets/hour   |
| 2        | Cutter                   | for trimming of test booklets  |
| 1        | Folding Machine          |  |
| 1        | Numbering Machine        | Offset   |
| 1        | Camera                   |  |
| 1        | Personal Computer        | Pentium III or higher with VCD and Floppy Disk Drive   |
| 1        | Laser Printer            | must be compatible with the computer   |
| 3        | Cutter/Shredder          | For shredding of test booklets, Industrial Shredder/Cutter, Size of Shredded Paper: 3.0-5.0 mm strip cut<br>Office Shredder acceptable |
| 1        | Cutter                   | For Aluminum plates, heavy duty  |

## 11. PRINTING OF TEST BOOKLETS

### 11.1. ESTIMATE NUMBER OF COPIES

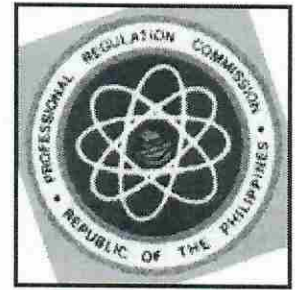
| SUBJECTS                   | ESTIMATE NO. OF EXAMINEES<br>March 24, 2019 Exams | NO. OF PAGES | *Total No. of Pages for Printing |
|----------------------------|---|--------------|----------------------------------|
| <b>I. ELEMENTARY LEVEL</b> |   |              |                                  |
| General Education          | 58,241  | 24           | 1,397,784                        |
| Professional Education     | 58,241  | 32           | 1,863,712                        |
| <b>SUBTOTAL</b>            |   |              | <b>3,261,496</b>                 |
| <b>II. SECONDARY LEVEL</b> |   |              |                                  |
| General Education          | 76,499  | 24           | 1,835,976                        |
| Professional Education     | 76,499  | 32           | 2,447,968                        |
| Field of Specialization    | 76,499  | 32           | 2,447,968                        |
| <b>SUBTOTAL</b>            |   |              | <b>6,731,912</b>                 |
| <b>OVERALL TOTAL</b>       |   |              | <b>9,993,408</b>                 |







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| SUBJECTS                     | ESTIMATE NO. OF EXAMINEES<br>September 29, 2019 Exams | NO. OF PAGES | *Total No. of Pages for Printing |
|------------------------------|---|--------------|----------------------------------|
| <b>III. ELEMENTARY LEVEL</b> |   |              |                                  |
| General Education            | 90,891  | 24           | 2,181,384                        |
| Professional Education       | 90,891  | 32           | 2,908,512                        |
| <b>SUBTOTAL</b>              |   |              | <b>5,089,896</b>                 |
| <b>IV. SECONDARY LEVEL</b>   |   |              |                                  |
| General Education            | 127,110   | 24           | 3,050,640                        |
| Professional Education       | 127,110   | 32           | 4,067,520                        |
| Field of Specialization      | 127,110   | 32           | 4,067,520                        |
| <b>SUBTOTAL</b>              |   |              | <b>11,185,680</b>                |
| <b>OVERALL TOTAL</b>         |   |              | <b>16,275,576</b>                |

With 2.5% bonus for each subject, the printing and shredding of which shall be at no cost to PRC.

*\*Estimated Total No. of Examinees x No. of Pages = Total No. of Pages for Printing*

**12. SHREDDING OF ONE (1) SET TEST BOOKLETS FOR EACH EXAMINEE IN MANILA**

| ESTIMATE NUMBER OF EXAMINEES IN MANILA   | DATE OF EXAM       |
|--|--------------------|
| Elementary : 10,000<br>Secondary: 17,000 | March 24, 2019     |
| Elementary : 12,500<br>Secondary: 21,000 | September 29, 2019 |

1. Compliance with the statements must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate.
2. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection.
3. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the provisions of ITB Clause 3.1 (a) (ii) and/or GCC Clause 2.1 (a) (iii).

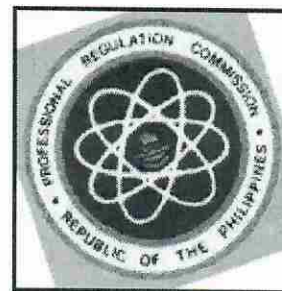
**ACKNOWLEDGEMENT AND COMPLIANCE  
WITH THE TERMS OF REFERENCE FOR  
THE PRINTING AND SHREDDING OF TEST BOOKLETS FOR THE MARCH 24, 2019  
AND SEPTEMBER 29, 2019 LICENSURE EXAMINATION FOR PROFESSIONAL TEACHERS  
AND FOR THE NOVEMBER 29, 30 & DECEMBER 1, 2019  
LICENSURE EXAMINATION FOR CRIMINOLOGISTS  
(LOT NUMBER & TITLE)**

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME  
OF AUTHORIZED REPRESENTATIVE,  
DESIGNATION AND PRINTED NAME OF COMPANY





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**LIEZEL F. BURAGA**  
 Member

➤ **Lot 3 – November 29, 30 & December 1, 2019  
 Licensure Examination for Criminologists**

The TEST BOOKLETS shall conform to the following specifications and requirements:

**1. NUMBER OF TEST QUESTIONS SETS:**

Two sets (Test "A" and Test "B") in six (6) subjects namely:

- Criminal Jurisprudence, Procedure & Evidence
- Law Enforcement Administration
- Criminalistics
- Crime Detection & Investigation
- Sociology of Crimes & Ethics
- Correctional Administration

**2. PRINTING SIZE:** 21 cms. X 26.7 cms. (8 ¼" X11")

**3. COVER PAPER STOCK:** Newsprint with colored ink for cover, different color for each subject and set.

**4. INSIDE PAPER STOCK:** Newsprint, GSM 48.8 (5%+,-)  
 Black and white printing with **DOST Certification**

**5. BINDING:** Saddle stitch

**6. NUMBERING:** Consecutive serial number at the front cover for accounting purposes (for each subject)

**7. PROCESS:** Offset printing/Digital printing

**8. STRAP:** (sample to be provided)

**9. NUMBER OF PAGES:** Twenty-four pages (24) more or less including cover for each subject.

**10. MINIMUM NUMBER OF MACHINE/EQUIPMENT REQUIREMENTS**

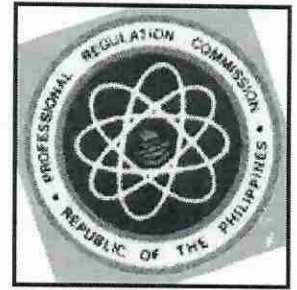
| Quantity | Type                     | Description   |
|----------|--------------------------|---|
| 1        | Web Machine              | 24 pages or more  |
| 1        | Saddle Stitching Machine | 2,000 test booklets/hour  |
| 2        | Cutter                   | for trimming of test booklets   |
| 1        | Folding Machine          |   |
| 1        | Numbering Machine        | Offset  |
| 1        | Camera                   |   |
| 1        | Personal Computer        | Pentium III or higher with VCD and Floppy Disk Drive  |
| 1        | Laser Printer            | must be compatible with the computer  |
| 3        | Cutter/Shredder          | For shredding of test booklets, Industrial Shredder/Cutter, Size of Shredded Paper: 3.0-5.0 mm strip cut Office Shredder acceptable |
| 1        | Cutter                   | For Aluminum plates, heavy duty   |





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LIEZEL F. BURAGA  
Member

## 11. PRINTING OF TEST BOOKLETS

### 11.1. ESTIMATE NUMBER OF COPIES

| SUBJECTS   | (a)<br>Estimated<br>No. of<br>Examinees | (b)<br>No. of<br>Pages | [(a) x (b) = (c)]<br>Total No. of<br>Pages for<br>Printing |
|--|---|------------------------|--|
| 1. Criminal Jurisprudence,<br>Procedure & Evidence | 41,624                                  | 24                     | 998,976  |
| 2. Law Enforcement<br>Administration               | 41,624                                  | 24                     | 998,976  |
| 3. Criminalistics                                  | 41,624                                  | 24                     | 998,976  |
| 4. Crime Detection &<br>Investigation              | 41,624                                  | 24                     | 998,976  |
| 5. Sociology of Crimes & Ethics                    | 41,624                                  | 24                     | 998,976  |
| 6. Correctional Administration                     | 41,624                                  | 24                     | 998,976  |
| <b>TOTAL</b>                                       |   |                        | <b>5,993,856</b>   |

\*With 2.5% bonus for each subject, the printing and shredding of which shall be at no cost to PRC.

## 12. SHREDDING OF SIX (6) TEST BOOKLETS FOR EACH EXAMINEE IN MANILA (6 TEST BOOKLETS = 1 SET)

### 12.1. ESTIMATED NUMBER OF EXAMINEES: 12,900

1. Compliance with the statements must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate.
2. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection.
3. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the provisions of ITB Clause 3.1 (a) (ii) and/or GCC Clause 2.1 (a) (ii).

**ACKNOWLEDGEMENT AND COMPLIANCE  
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AND FOR THE NOVEMBER 29, 30 & DECEMBER 1, 2019  
LICENSURE EXAMINATION FOR CRIMINOLOGISTS  
(LOT NUMBER & TITLE)**

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME  
OF AUTHORIZED REPRESENTATIVE,  
DESIGNATION AND PRINTED NAME OF COMPANY